

Urban Stormwater Workgroup Meeting

Tuesday, April 17, 2018 10:00 AM to 12:00 PM

Call-in Number: 202-991-0477 Code: 1781450#

Adobe Connect: http://epawebconferencing.acms.com/uswg/

10:00 Welcome and Review of March Meeting Minutes.

Norm Goulet, Chair. Attach A.

10:05 Announcements

- Upcoming CSN Webcasts (Wood)
- Non-regulated Stormwater Update (Schueler)
- Conservation Landscape Update (Schueler)
- Other Announcements

10:15 Shoreline Restoration Nutrient Credit (Lewis Linker, EPA and Bill Stack, CWP) Attach B.

Lewis and Bill will discuss the updated nutrient reduction recommendations for the shoreline management BMP.

10:45 Outfall Restoration Credit Proposal (Ray Bahr, MDE and Karen Coffman, Kelly Lennon, and Scott Lowe for MDOT SHA) Attach C1 protocol, C2 presentation.

Ray and Karen, Kelly and Scott will discuss a new, proposed protocol for determining pollutant load reductions for headwater channels and outfall restoration projects. The protocol has been conditionally approved by the Maryland Department of the Environment (MDE) for MDOT SHA MS4 permit impervious restoration and Bay pollutant load reductions. The USWG will be asked to weigh in on next steps for the proposal.

11:45 2017 Progress (Jeff Sweeney, EPA)

Jeff will provide an overview of the 2017 Progress results.

12:10 CAST How-To Guide For Local Governments (David Wood, CSN) Attach D.

David will introduce a new "How-To" guide, focused on helping local governments answer scoping questions about their communities and develop pollutant reduction plans using CAST.

12:20 Joint Meeting with Stream Health Workgroup (Norm Goulet, Chair) Attach E.

Norm will discuss the proposed agenda for a joint meeting between the USWG and Stream Health Workgroup scheduled for June 4, 2018.

12:30 Adjourn

Attachments.

- Attach A. March Meeting Minutes
- Attach B. Shoreline Restoration BMP Expert Panel Report
- Attach C. Alternative Headwater Channel and Outfall Crediting Protocol
- Attach D. Draft Agenda for Joint SHWG/USWG Meeting
- Attach E. CAST How-To Guide for Local Governments